AYLESBURY VALE DISTRICT COUNCIL Democratic Services

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Please ask for:devcon@aylesburyvaledc.gov.ukSwitchboard:01296 585858Text RelayPrefix your telephone number with 1800116 October 2017

STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the Strategic Development Management Committee will be held at 10.30 am on Wednesday 25 October 2017 in The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

Membership: Councillors: M Edmonds (Chairman), B Foster (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, Sir Beville Stanier Bt and C Paternoster (ex-Officio)

WEBCASTING NOTICE

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If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

1. APOLOGIES

2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting

3. MINUTES (Pages 3 - 4)

To approve as a correct record the Minutes of the meeting held on 9 August 2017. (Copy attached).

4. DECLARATION OF INTEREST

Members to declare any interests.



5. OVERVIEW REPORT (Pages 5 - 14)

6. 16/00424/AOP - LAND BETWEEN WENDOVER ROAD AND ASTON CLINTON ROAD, WESTON TURVILLE (Pages 15 - 256)

Outline planning application (with all matters reserved) for a mixed-use sustainable urban extension comprising: up to 3,000 dwellings and a 60 bed care home/extra care facility (Use Class C2/C3); provision of land for a Park and Ride site; a total of 6.90ha of employment land (comprising of up to 29,200 sq.m. B1c/B1/B2/B8 uses); provision of two primary schools (one 2 form entry and one 3 form entry); a mixed use local centre (3.75ha) with provision for a foodstore of up to 1,200 square metres (GFA), further retail (including a pharmacy), restaurant and café units, a doctor's surgery, gym, public house with letting rooms, professional services, multi-functional community space and a day nursery, and live work units; multi-functional green infrastructure (totalling 108.43ha) including parkland, sports pitches, sports pavilions, children's play areas, mixed use games areas, including a skate park/BMX facility, informal open space, allotments, community orchards, landscaping; extensions to domestic gardens at Tamarisk Way (0.22ha); strategic flood defences and surface water attenuation; vehicular access points from New Road, Marroway, A413 Wendover Road and A41 Aston Clinton Road; a dualled Southern Link Road between A413 Wendover Road and A41 Aston Clinton Road and a strategic link road between the Southern Link Road and Marroway; internal roads, streets, lanes, squares, footpaths and cycleways and upgrades to Public Rights Of Ways (PRoWs); and car parking related to the above land uses, buildings and facilities.

Case Officer: Neil Button

7. SITE LOCATION PLAN (Pages 257 - 258)

Please Note: The site location plan is also attached as Appendix 9 to the officer's report above.

8. MASTERPLAN (Pages 259 - 260)

Please Note: The masterplan is also attached as Appendix 10 to the officer's report above.

9. HUMAN RIGHTS ACT (Pages 261 - 262)

Note:

The list of speakers will be available after 4pm on the day before the committee meets.